

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	BLACK DIAMOND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530177
3	SCHOOL CODE (IF APPLICABLE)	15290
4	COMPLETE ADDRESS WITH PIN CODE*	POST BOX NO-21 BRAJRAJNAGAR, JHARSUGUDA , ODISHA - 768216
5	PRINCIPAL NAME*	KRISHNA KUMAR
6	PRINCIPAL QUALIFICATION*	P.G, B.Ed.M.Ed
7	SCHOOL EMAIL ID*	principalbdpsbrjn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7250490310

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mybdps.in/docs/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://mybdps.in/docs/societyregistrationcertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://mybdps.in/docs/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://mybdps.in/docs/caertificateorganization.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://mybdps.in/docs/buildingsafetycertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://mybdps.in/docs/firesafetycertificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	https://mybdps.in/docs/selfcertificationcertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	EG. WWW.SCHOOLWEBSITE.COM/WATERHEALTHCERTIFICATI

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	https://mybdps.in/docs/feestructure.pdf
2	ANNUAL ACADEMIC CALENDER*	https://mybdps.in/docs/academiccalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://mybdps.in/docs/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://mybdps.in/docs/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_THREEYEARRESU

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	KRISHNA KUMAR
2	TOTAL NO. OF TEACHERS*	41
	PGT*	2
	TGT*	15
	PRT*	16
3	TEACHERS SECTION RATIO*	1.6:1
4	DETAILS OF SPECIAL EDUCATOR*	VIVEK SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	BHAGIRATHI SAHU

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	57	53	92.98	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	123387

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="28"/>	<input type="text" value="16128"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="7"/>	<input type="text" value="4896"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="18"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="22"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>	

SAVE DATA